

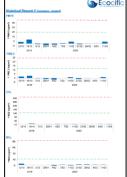








Site Boundary Monitoring during a demolition project







Tawhirimatea

THE STORY OF CREATION

"KIA EKE KI TONA TAUMATA

TO OTTAIN TO THE EXCELLENCE OF ITS BEING "

(MARSDEN.M. PG 39)

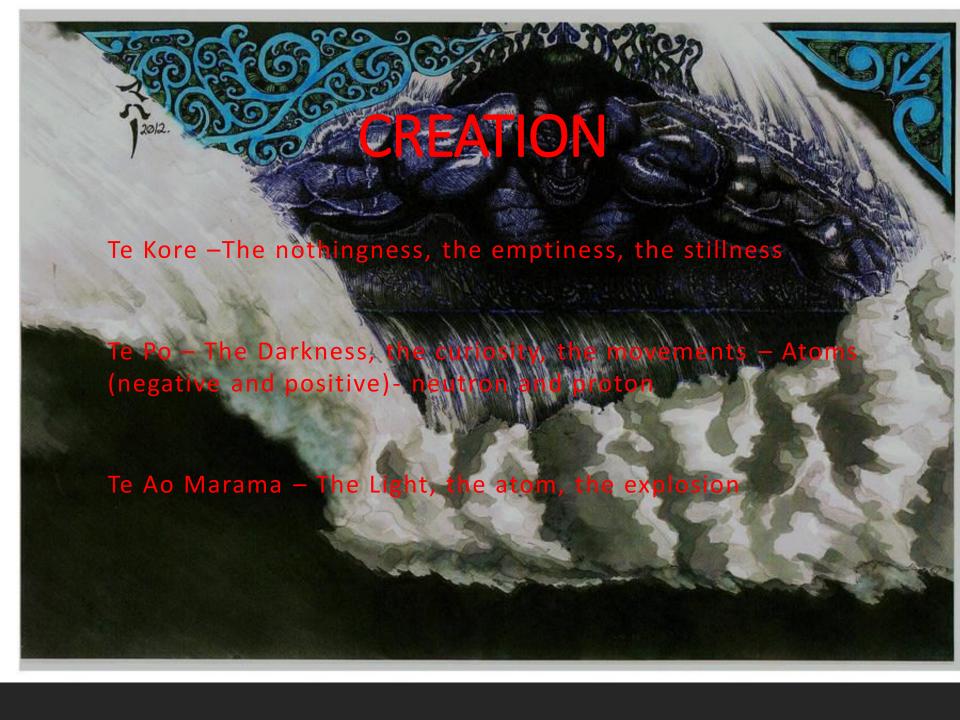
Man

a pillager despoiler and rapist of his own Mother, Forests are denuded, land, sea and air polluted, her surface scared and resources depleted.

Until man learns they are an integral part of the naturel order he will abuse the earth.

He is whanau to this environment and will help him in restoring and maintaining harmony and balance which successive generations of humankind have arrogantly disturbed



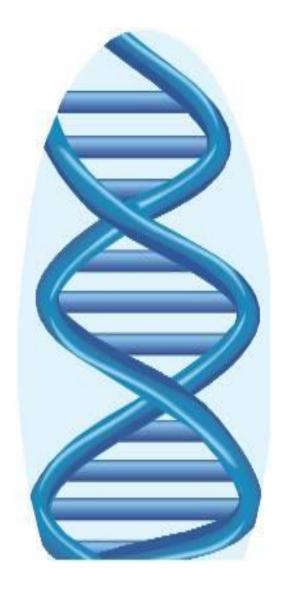


WHAKAPAPA
70 to 75 children of Ranginui and
Papatuanuku
Tawhiri, Tangaroa, Taane, Tuu,
Rongo Haumia creating =

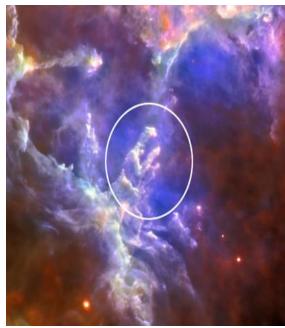
IRA TANGATA = Tiki (immortal person)

Hineohuone – Papa – red orch
(1st borne) - Tane – Ha/ moulded
-Ha breath of Tawhiri
- Tuu – courage
- Tangaroa - blood

Tihie mauri ora (let there be life)





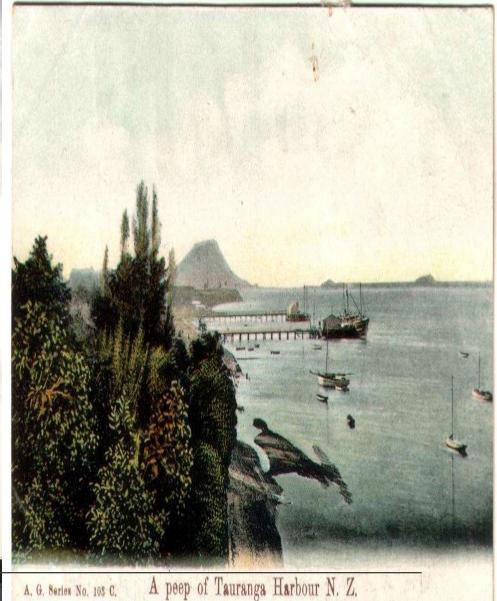






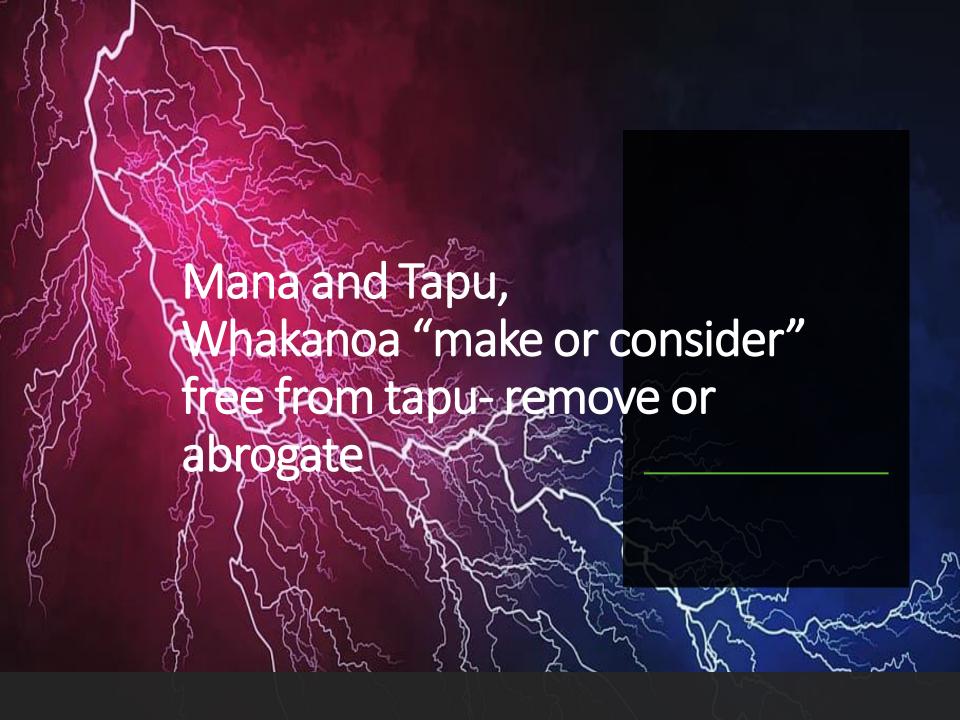
HAVOC SEPERATION





A. G. Series No. 108 C.









Guardians







Connections – Whanau - - responsibilities, - communications

Sharing - Partnership

Resourcing \$\$\$\$\$

Contemporary and traditional

Honesty and truthful

Wellbeing of the land, elements and people

He aha te mea nui o te Ao – he tangata he tangata, he tangata (what is the most important thing in this world – it is people it is people it is people it is people it is

Toi tu te Tangaroa, Toi tu te papatuanuku , toi tu te tangata

If you look after mother earth and Tangaroa it will look after us

Q&A

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