

OMANAWA PRINCIPLES

1. MANA RANGATIRATANGA/AHIKAAROA – AUTHORITY

- i) Ka riro whenua atu, me hoki whenua mai.
 - For Ngāti Hangarau to exercise rangatiratanga over Omanawa with the return of lands to Ngāti Hangarau.
 - Ngāti Hangarau Mana rangatiratanga recognition of authority over water ways ie co governance to have influence over flow rate, water take etc.
 - Ngāti Hangarau Spiritual authority recognised over Omanawa, spiritual practises exercised by Ngāti Hangarau ie rāhui, whakatapu, whakanoa.
- ii) I.P Ngāti Hangarau owns the mātauranga at Omanawa.
 - Mātauranga ā hapū is acknowledged and protected ie place names, terms for flora and fauna, pūrākau etc.
- iii) Ngāti Hangarau will maintain rangatiratanga at omanawa with Collaboration and Co-creation for any planning & development in Omanawa (IAP2)
- iv) Recognition of Ngāti Hangarau as exclusive authority for RMA as determined in TOW
 - To work with BOPRC/WBOP for this principle to be acknowledged eg via consents and monitoring.

2. WHAKAPAPA: NAMES & NAMING

- i) Restoration of Mana Whenua names at Omanawa, acknowledging significant sites, whenua/waterways and heritage including historic networks, interactions and relationships.
- ii) Mātauranga ā hapū acknowledged.
 - Inspiration for names is drawn from Ngāti hangarau knowledge base and systems.
- iii) Education to support the uptake of mātauranga ā hapū.
 - Names, whakapapa and heritage education will be supported with resoucie/content creation onsite at Omanawa, online and in the wider community.

3. TAIAO: THE NATURAL ENVIRONMENT

- i) All projects and initiatives in the Omanawa area should actively restore Omanawa to its pre-european state.
 - Restoring and replanting taonga species of flora and fauna to Omanawa.
- ii) All projects, initiatives and developments in the Omanawa area will be environmentally sustainable
 - Solar powered, rain water catchment for reuse etc.
- iii) Kaitiakitanga. Ngāti Hangarau have exclusive authority to exercise kaitiakitanga at Omanawa as per the RMA and TOW.
 - Biosecurity, cultural monitoring etc..
- iv) Acknowledgement of Ngāti Hangarau kaitiakitanga as per 'Ngā wai whakaihi o ngā tupuna'.

4. MAURI TŪ, MAURI ORA: ENVIRONMENTAL HEALTH

- i) Wairuatanga: Me hāngai ki te taha wairua, whakataha te taha tangata.
- ii) Recognition of 'indicators of life giving essence' according to Ngāti Hangarau mātauranga.
 - Acknowledgement of Ngāti Hangarau 'Mauri model' ie Te Oro o Omanawa, Te Oro o Te Wai eg rivers need to flow at a sustainable rate indicating Mauri Ora. Te Oro o te ngahere eg native bird song.
- iii) Ngāti Hangarau exercise rangatiratanga (see principle 1) and wairuatanga, spiritual authority at Omanawa.
 - Maintaining spiritual protocols including whakanoa, whakatapu and rāhui to ensure the mauri of the area and spritual safety for all.

5. TOHU WHENUA/MOANA: THE WIDER CULTURAL LANDSCAPE

- i) Whakamanahia! ALL sites are significant at Omanawa.
 - All sites are linked intrinsically together and embody the mana of Ngāti Hangarau, its people, stories, relationships and heritage.
- ii) Tohu (Signage)
 - Ngāti Hangarau kōrero (IP) is acknowledged and protected now & into the future.
 - Tohu/taonga (pou, toi whakairo etc) are enduring and adequate time, resourcing and materials are provided.
- iii) Co-maintenance of current & future taonga with Ngāti Hangarau.

6. MAHI TOI: CREATIVE EXPRESSION

- i) ALL creative expression will be sourced from Ngāti Hangarau.
 - Ngāti Hangarau mātauranga is acknowledged and uri are engaged for co-creation from beginning to end (as per principle 1; Rangatiratanga).
- ii) Māturanga ā hapū (Ngāti Hangarau) and Omanawa taiao specific design elements acknowledged and represented over generic design.
 - eg tuna/kupenga rather than pātiki.
- iii) Ngāti Hangarau/Mana whenua IP is protected (as per principle 1; Rangatiratanga).

7. AHI KAA: THE LIVING PRESENCE.

- i) Active areas are identified & co-developed.
 - Multi purpose facility, landing viewing platform, entrance, ngā huarahi hīkoi etc.
- ii) Ngāti Hangarau uri are prioritised for projects/initiatives at Omanawa.
 - Ranger, HR, Training, professional development.
- iii) Succession in practise.
 - Internships/apprenticeships/mentoring opportunities are provided for Ngāti Hangarau uri.